



San Juan United Way

2010 Community Investment Volunteer Registration Information

Fax to Linda: 505-326-0210 OR

E-mail to: linda.mickey@sjunitedway.org

Name: _____

Company: _____

Preferred Mailing Address: _____

Street: _____

City: _____ State: _____ Zip: _____

Work Phone: _____ Fax: _____

Optional - Home Phone: _____

Email Address: _____

I would be willing to review an Agency's Audit and 990. Yes No

I served on an allocations panel last year. Yes No

I have or am serving as a volunteer or board member with the following agencies. (Please check all that apply)

- | | |
|--|--|
| <input type="checkbox"/> American Red Cross | <input type="checkbox"/> Boys & Girls Club of Farmington |
| <input type="checkbox"/> Aztec Boys & Girls Club | <input type="checkbox"/> Girl Scouts - New Mexico Trails |
| <input type="checkbox"/> Big Brothers Big Sisters | <input type="checkbox"/> Halvorson House |
| <input type="checkbox"/> Boys & Girls Club of Bloomfield | <input type="checkbox"/> Kirtland Youth Association |
| <input type="checkbox"/> Great SW Council Boy Scouts | <input type="checkbox"/> Navajo United Methodist Ctr. |
| <input type="checkbox"/> Childhaven | <input type="checkbox"/> P.A.T.H. |
| <input type="checkbox"/> Desert View Counseling | <input type="checkbox"/> Presbyterian Medical Services |
| <input type="checkbox"/> ECHO, Inc. | <input type="checkbox"/> Shiprock Home for Women |
| <input type="checkbox"/> Family Crisis Center | <input type="checkbox"/> SJC Senior Companion |

I have a special interest in reviewing Programs in the following areas: (Please rank in order of preference from 1 to 5, 1 being your first choice)

- | | | |
|--|---|--|
| <input type="checkbox"/> Youth Issues | <input type="checkbox"/> Emergency Services | <input type="checkbox"/> Supporting Families |
| <input type="checkbox"/> Services to the Elderly | <input type="checkbox"/> Services to the Disabled | |